

FAITH EVANGELICAL LUTHERAN CHURCH 3355 MACARTHUR ROAD WHITEHALL, PA 18052

The Rev. June E. Wann
<u>Pastor</u>

Robert Billig President, Church Council

Zach Keenan <u>Vice President, Church</u> Council

Secretary

Margy Muthard Treasurer

Joanne Gantz-Jalowiecki <u>Dir. Of Children, Youth,</u> <u>and Family Ministries</u> And Financial Secretary

> Jennifer Kishbaugh Dir. Of Music

Claudette Nia Office Administrator

Dates to Remember

March 4 is Mardi Gras (aka "Fat Tuesday" or Shrove Tuesday), which is the final feasting day before the Christian tradition of Lent begins on the following day, Ash Wednesday.

March 5 is Ash Wednesday, which marks the start of Lent.

<u>March 8</u> is <u>International Women's Day</u>, a day that not only celebrates the achievements of women and the progress made toward women's rights but also brings attention to ongoing <u>struggles for equality around the world.</u>

March 9 is the start of Daylight Saving Time, which begins at 2:00 A.M. that day. If your area observes it, don't forget to "spring forward" and set the clocks one hour ahead, or you may find yourself an hour late to everything!

<u>March 15</u> is the <u>Ides of March!</u> Legend surrounds this ill-fated day. Beware the Ides of March!

March 17 is St. Patrick's Day. According to folklore, folks wear a shamrock on St. Patrick's Day because the saint used its three leaves to explain the Trinity.

March 20 brings about the March equinox—also called the vernal or spring equinox in the Northern Hemisphere—marking the beginning of spring. On this day, the Sun stands directly over Earth's equator.

<u>March 29-31 are known as the Borrowing Days.</u> According to lore, the last three days of March have a reputation for being stormy.

WORDS FROM PASTOR JUNE

We live in a world that never seems to slow down. Our days are packed, our to-do lists never end, and so often, our worth feels tied to what we accomplish. And if we're being honest, it can be exhausting. We become exhausted mentally, emotionally, and spiritually, and our answer is often to work harder or do better next time. We are in danger of believing we need to do more and be more, and we can fall into the trap of thinking we're the ones who keep the world spinning.

As we approach this Lent season, we are all coming from different places, mindsets, and situations. Lent is often seen as a time of fasting and returning to God. It is a time of reflection and contemplation. However, it can be easy to see Lent as just another thing to add to our already full plates—another task, another expectation. But what if Lent isn't about doing more, but about letting go? What if, instead of adding pressure, it's an invitation to rest in God's grace? This season isn't about proving our faithfulness, but about remembering God's faithfulness to us.

Too often, we treat Lent as something we just observe until Easter arrives, but Lent provides an opportunity to develop and strengthen our relationship with God and each other. The ways we make space and slow down for prayer, reflection, and resting in the grace of God are meant to shape us well beyond these forty days of Lent. Simply "giving up something" is not what Lent is all about - it is about cultivating ways that nourish and enhance our life with God. This will look different for everyone! As we engage in practices that draw us closer to the risen Jesus, what practices heighten your sense of God's unconditional love for you? What practices call you back to your true identity as a child of God? It is not about self-discipline, death, self-denial, and doing the "right" things. What we do during Lent points us to the cross and Jesus' suffering, but it should also remind us that we are resurrection people. And this is a reality today, for the next forty days, and forever.

This season starts with Ash Wednesday, a time when we receive ashes on our foreheads. In the Bible, it seems like whenever we hear about someone sitting in dust and ashes, it means that person is facing an extremely low moment in life. A moment of realizing something needs to change and feeling like there is absolutely no way to go on like this. Bottom of the barrel, deep in the valley, there is only darkness, kind of low point in life. We get these ashes on our forehead and remember that we are fallen people. There's something wrong in the world, and something needs to change. We're called to something better. We're called to do better. We're called to be better. Sound familiar?

But there's a reason we don't just have ashes randomly spread all over our face. Those ashes are in a specific shape. Because even in all of our ashes (our sin, shame, and brokenness), Jesus claims us as his own. He loves you in this moment - not just for what you can be or think you should be. Not just for what you achieve in all the business of life. Those ashes mean you are a sinner, but that cross contains a powerful reminder that Jesus took your sins, your ashes, and your lowest moments and claimed them as his. This is who we draw close to this season as he has already drawn close to us.

As we journey through Lent together, we remember that Easter doesn't mark the end of our journey; it marks a new beginning. The resurrection of Christ isn't just a single day to celebrate. It's a reality that shapes how we live every day of our lives and into eternity. May this Lenten season draw us deeper into the love of Christ, not just for now, but for always.

Come Worship With Us!

Worship Service at 10:00 AM

Sunday School classes for all ages at 9 am

- Sunday School classes available from Bible Babies to Adult Forum.
 - Confirmation Classes for our youth in Seventh & Eighth grades.

 This is a two-year program
 - Adult Forum classes are held in the Gathering Place

Communion—The first Tuesday of each month, join us for a light lunch at noon followed by communion at 1:00.

We hope to encourage our members who are uncomfortable driving at night, to use this time for fellowship that was enjoyed at our Wednesday night Hotdogs and Hymns. All are welcome!

Bring a friend.

Altar Communion-The first Sunday of each month celebrate Communion around the Altar. Please join us!



LENT

ASH WEDNESDAY— MARCH 5, 2025

- 1:00 service with communion/ashes
- 7:00 service with communion/ashes

WEDNESDAYS DURING LENT (3/12. 3/19. 3/26. 4/2. 4/9)

- 1:00 p.m Lenten Study
- 7:00 p.m Lenten Study

PALM SUNDAY— APRIL 13, 2025

- * 10:00 Reading of the Passion/Worship
- MAUNDY THURSDAY— APRIL 17, 2025
- 7:00 pm includes Holy Communion GOOD FRIDAY— APRIL 18, 2025
 - 7:00 p.m. Tenebrae

EASTER SUNDAY—APRIL 20, 2025

- Sunrise Worship
- 10:00 worship
 APRIL 27, 2025
- ♦ Holy Humor Sunday

ASH WEDNESDAY

Rev. Margarette Schwanemann Ouji Lectionary text: Matthew 6:1-6, 16-21

Recommended resource: • Rudy Francisco, "Mercy" (in Helium, Button Poetry, 2017)

Reflection: On Ash Wednesday, we are confronted with our mortality, a rare invitation on the church calendar to reflect on death. In a culture where death is often avoided or treated as a problem to solve, this day calls us to embrace our identity as resurrection people. Yet "resurrection people" can sometimes become an escape from grappling with our mortality and the emotions it stirs. These feelings — discomfort, fear, denial — mirror what arises when we confront societal sins such as white supremacy. The phrase itself feels deeply personal, knotting our thoughts and emotions much like the unsettling realization of our own mortality. Both feel like an affront to our existence, bell hooks asks, "How do we hold people accountable for wrongdoing and yet at the same time remain in touch with their humanity enough to believe in their capacity to be transformed?" This question is pivotal today. White supremacy pervades our nation and the corporate church. Without mercy, confronting it feels like an endless Ash Wednesday — accountability without connection, despair without hope for transformation.

In Matthew's Gospel, Jesus warns against performative faith and invites us into quiet, holy transformation. He appeals to us to store treasures in heaven — eternal values such as mercy, humility and love — rather than to seek worldly approval. (Easier said than done, I know.) Ash Wednesday calls us to set aside self-centeredness, power and judgment, especially toward those still learning the work of justice, love and repair. This often requires that we surrender our own power. As an alternative, Jesus invites us into mercy: seeing one another as beloved, even in our shortcomings. In "Mercy," Rudy Francisco reflects on sparing a spider's life and hopes for the same mercy in his own moments of vulnerability. It's a simple yet profound reminder that mercy is an active choice — to soften our responses, hold space for others and offer grace even when it is undeserved. The spider symbolizes those we fear, misunderstand or reject — sometimes even ourselves. It calls us to humility: to release judgment, blame and shame and instead to embrace care, openness and mercy.

I imagine many of us may feel overwhelmed or even terrified by terms such as "white supremacy." We might identify with the spider in the poem, feeling as though we are "caught in the wrong place / at the wrong time, just being alive / and not bothering anyone." Yet engaging in the work of dismantling white supremacy requires us to confront our own mortality and embrace the deeper invitation of Matthew's Gospel. This work calls us to move beyond surface-level actions and into the challenging, often unseen labor of uprooting prejudice and systemic harm.

As we surrender the false treasures that white supremacy promises some of us — power, control and privilege — we open ourselves to the enduring treasures of our Creator: equity, compassion and community. These cannot be taken from us. Invitation: As you receive ashes on Ash Wednesday and hear "Remember you are dust, and to dust you shall return," consider how your mortality is connected to mercy, compassion and community. Whether you see yourself as the spider, the spider-killer or the spider-liberator, there is room for you in this sacred work: To dismantle the deadly systems that teach us to kill the spider. To unlearn the habit of discarding people. To extend mercy to those learning, to the weary and to yourself. The ashes remind us of our shared fragility and hope. We all need care as we journey through this sacred and exhausting work. May God's mercy hold you today, and may you extend that mercy to others as we build a world rooted in God's justice and love.

Prayer Ventures for March 2025— Courtesy of ELCA website

- **1** Give thanks for God's compassion, forgiveness and concern for humanity, which extend far beyond rules, borders, ideologies and bias. Pray that we are inspired to do likewise!
- **2** Thank God for the example of Jesus Christ, focusing not on his crucifixion but on what God reveals to us through his journey of life, suffering, death and resurrection.
- **3** Pray for lasting and resilient peace in the Holy Land and Middle East, that those who have suffered and lost much will experience justice, hope and healing as they rebuild their lives and communities.
- **4** Praise God for young people who serve our neighbors through ELCA Young Adults in Global Mission (YAGM), working alongside global companion churches and organizations. Pray that their yearlong journeys will be blessings to the communities they serve and will strengthen their faith, clarity of vocation and understanding of people in diverse contexts.
- **5** Ash Wednesday Pray that we will wear the mark of the cross on our foreheads with humility and repentance and will remember why we are baptized into Christ: to proclaim the gospel, bear love and mercy into the world, serve our neighbors, strive for justice, grow in faith and glorify God in all we do and say.
- **6** Ask the Spirit to guide us through the season of Lent, that it might strengthen our faith in God's sacrificial love through Jesus Christ. Give thanks for the knowledge that we live in God's all-encompassing grace, given despite our weakness, uncertainty and arrogance.
- 7 Lift up praise and thanksgiving that God is perfect, impartial and ever present, defending those who suffer.
- **8** Remember in prayer our national leaders, that they will exercise wisdom, compassion, justice, mercy, respect for the diversity of humankind and attentiveness to those who are neglected and excluded. Pray that our leaders will foster well-being in our communities, nation and world.
- **9** Pray that the Spirit will give us strength whenever we are tempted to stray from the ways of God, revealed to us in human terms through the life of Jesus Christ.
- **10** Give thanks for moments of joy and celebration in your life and the lives of your neighbors and siblings in Christ.
- **11** Who is our neighbor? Pray that we might recognize people everywhere in the world as our neighbors, created by and beloved of God and sharing with us a common lineage.
- **12** Ask God to bless our congregations' community meals during Lent, that we might build relationships, reflect in prayer and feel renewed in our enthusiasm for doing God's work in the world.
- **13** "When they call to me, I will answer them; I will be with them in trouble; I will rescue them and honor them" (Psalm 91:15). Lift up prayers of gratitude to God,₅who hears our pleading and lamentations and does not ignore or abandon us.

- **14** Give thanks for the ELCA Fund for Leaders scholarship program, which supports students attending ELCA seminaries so that they can graduate with less debt and respond to God's call as the church needs and the Spirit leads.
- **15** Pray for the ELCA AMMPARO Migrant Ministry, ELCA Witness in Society, ELCA World Hunger, Global Refuge, Lutheran Services in America and other partner ministries and organizations that uphold basic human rights, address causes of migration and help immigrants, asylum-seekers and refugees rebuild their lives in our country.
- **16** "O God, you know all that we think or do, you know the pain we put each other through. Lord, have mercy, Christ have mercy, Lord, grant us peace" (*WOV* 739). Praise God for the boundless love and forgiveness that create a new spirit within us and enable us to change how we behave toward our neighbors.
- **17** Remember in prayer the 240 ELCA missionaries who serve alongside global church partners in more than 40 countries, doing God's work in the world and supporting the growth of new congregations, urban and youth outreach, theological education, pursuit of justice and peace, and leadership training.
- **18** Remember in prayer congregations that are working through leadership transitions, assessing their missions and resources, and searching for pastors, deacons or others to become teachers and leaders.
- **19** "The Bible is alive, it speaks to me; it has feet, it runs after me; it has hands, it lays hold of me" (Martin Luther, *Table Talk*). Pray that the word of God in Scripture will lay hold of us and reveal something new to us each time we read the Bible, hear it read aloud or reflect on its implications for our daily lives.
- **20** First Day of Spring Sing praises and lift up prayers of joy and thanksgiving for the new life, light and hope that emerge with spring awesome gifts from God, the Creator.
- **21** Thank God for the ELCA's special relationship with The Episcopal Church, a full communion partner since 1999. Pray for the church, its members and its leaders, that together we will find strength and resources for the work of sharing the gospel and serving our neighbor.
- **22** Water is a gift from God and a vital resource that sustains all living things. Pray for wisdom and discipline that we might preserve, manage and restore water resources essential to food production and life itself for people around the world.
- 23 Let us repent our sins to God, just as we are, asking God's forgiveness, guidance and transformation.
- **24** Pray that our Lenten reflections and conversations will lead us to a clearer sense of our identity, our mission and our calling to proclaim the life-changing gospel of Jesus Christ.
- **25** Give thanks for godparents and baptismal sponsors who encourage our faith, teaching us to live as children of God and followers of Christ throughout our baptismal journeys.
- **26** "O God, you are my God; I seek you; my soul thirsts for you" (Psalm 63:1). Reflect on the longings of your soul and give thanks that the Spirit moves with us through Lent, leading us to the foot of the cross.
- **27** Give thanks for ELCA Ministries of Diverse Cultures and Communities, which works with ELCA congregations, synods, agencies and institutions to make the church more culturally diverse, anti-racist and inclusive of all God's children.
- **28** God's pardon of our human shortcomings and sin can never be earned or bought. Pray that, forgiven and freed in Jesus Christ, we will respond with gratitude, compassion and mercy for others.
- **29** Give thanks for the Evangelical Lutheran Education Association (ELEA), which supports, equips and encourages Lutheran educators, and for our congregations' faith-based day care centers and preschools, which provide safe and nurturing environments for faith formation.
- **30** Hallelujah! God's loving embrace surpasses our wildest hopes, restoring us as God's children through the life, suffering, death and resurrection of Jesus Christ.
- **31** Ask the Spirit to equip, inspire and guide us as ambassadors of Christ in the world, children of God who love our neighbors in need and share the good news with everyone.



Mark your calendar and join us!





Ash Wednesday

March 5, 2025 1:00 p.m. 7:00 p.m.

Ash Wednesday Worship w/Communion

Mid Week Lenten Gatherings

Join us on Wednesday during Lent for a midweek Lenten Gathering at 1:00 p.m. and 7:00 p.m.

March 12, 19, 26 April 2, 9



Maundy Thursday

April 17 at 7:00 p.m.

Worship will include Holy Communion and the stripping of the altar.



Good Friday

April 18 7:00 p.m.

Worship will be Tenebrae, also known as the service of darkness.



Easter Sunday

April 20 Sunrise worship outside (weather permitting)

10:00 a.m. Traditional Easter Worship with Holy Communion



Sunday after Easter!

You won't want to miss it!!!!



BASKET SOCIAL

March 8 & 9, 2025

March 8 – 9am to 3pm

March 9 – 9am to 1pm

Faith Lutheran Church Whitehall

Baskets, Gift Cards, and WOW Prizes

Sheet of 26 Tickets - \$5 each

WOW Tickets - \$1 each

Menu to include:

Hot Dogs, Haluski, BBQ, Soup, & more! Variety of Baked Goods

THANK YOU JERRY SPERLBAUM

CREAME MOEDICOM SOUP
le gt. pot
1/3 & olive oil
1 stick butter
1 L. ONION
6 cloves chopped garlio
14 c leaves from handful of tyme
14 C. Chapped PATSley
2 gts. half and half
2 14020 CARDONS portebella mus rooms
2 whole carrots chopped + diced
3 bf bollion copes
74 Co Floor
SAIT + pepper to thate
Place oil and botter into got on med heat then large chapped
onion and be garlie closes chopped - carmeling the
- Comowdawn beggan bast - add choped mush women - around
mix return to medium heat for 2 min. antinue to mix
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Lightly with half of flow-miny again-level again and
Spread + She I compaining I real a summer a concert
Top had a st toan hand mustern - floor + floor GOA
5 minutes - lower heat add Tymes - paraley + bullion
Dolt + papper to taste - mix well.
LL) - LOLA CROCC
H-6 servings w/left overs.

GARDEN TIPS

EASY WAY to GROW POTATOES
AFTER Rototilling YOUR GARDEN

SELECT AN AREA AppRoximattely 4"x10"

SIMPLY LAY SEED POTATOES ON TOP OF GROUND SPACE 12" to 16" APART NO NEED to Dig Holes OR TRENCHES

COVER WITH 10" to 12" OF LEAVES OR STRAW

START PLANTING AROUND THE MIDDLE OF APRIL

* ADD LEAVES OR STRAW AS NEEDED THROUgh GROWING

90 to 120 Days till HARVEST

Women of the Evangelical Lutheran Church in America Northeastern Pennsylvania Synod

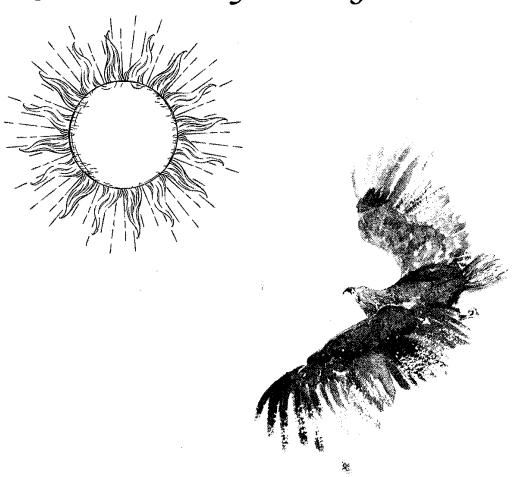
35th Annual Convention

June 14, 2025

St. John's Lutheran Church, Nazareth, PA

Registration - 9 AM Voting Member Orientation - 9:30 AM

Renew Yourself with Gods Word:



Isaiah 40:31 but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint. (NRSV)



Greetings!

For over 50 summers youth and family campers have experienced the fun, friendship, and faith formation made possible by time at Bear Creek Camp. We look forward to continuing to build faith in new ways through the power of small group community experiences amongst our 3000 acres!

Research has shown that camp experiences create <u>lasting change</u> in 'horizontal faith' or the *relevance of faith* that campers perceive to their daily lives. This horizontal faith includes: increased self-confidence, more frequent devotional practices, more frequent faith conversations at home, and higher sense of value to belonging to a church community. Camps and congregations working hand-in-hand to promote the importance of a lifelong faith journey is the key to our shared partnership!

Enclosed in this packet are tools for you to utilize in promoting summer camp:

- <u>Summer Camp Brochures</u> to share with interested campers and families
 If more brochures are needed, please contact us and we will mail you more!
- <u>Summer Camp Poster</u> to hang at your church
 Utilize the space on the bottom left of the poster to write-in contact information for the best
 person in your congregation (Pastor, Faith Formation Director, Bear Creek Ambassador, etc.) for
 your community to connect with for information specific to your church such as camperships,
 and more!

Summer Promo Video – Perfect for Sunday school, youth group, sharing on social media, council meetings, announcement slides, or worship. Connect with campers and families with a highlight reel of the fun to be expected in time spent at camp.

Find this video for streaming or download at bearcreekcamp.org/congregation-toolkit.

At Bear Creek Camp, every summer is an opportunity for new adventure and growth. Some things to note for Summer 2025:



- Online Registration is easy! Please encourage your campers to **register online** at bearcreekcamp.org/registration.
- If your congregation provides funds for campers from your congregation to help offset the cost of camp, we can help by setting up a unique registration code for your congregation. Contact us at bccamp@bearcreekcamp.org or call 570-472-3741 for more details. Families may have questions about camp that aren't fully answered by the brochure materials or our website, please encourage them to contact the camp office directly either by phone (570-472-3741) or email bccamp@bearcreekcamp.org .

Thank you for your partnership in the important shared ministry that is Bear Creek Camp. We look forward to seeing you and your youth this summer!

Collin Grooms
Executive Director
collin@bearcreekcamp.org

Kallie Handlong Associate Director kallie@bearcreekcamp.org



· 1025 MacArthur Road Whitehall, Pennsylvania 18052 Telephone: 610-351-3069 9ax: 610-351-3009

Thank you for your interest in American Family Services.

American Family Services is a nonprofit religious corporation. It is not a church; it does not sponsor a church, nor does it compete with a church. Its mission is to assist churches in strengthening families. The three ways we try to promote and sustain marriage and strong families are through conducting Loving Marriage Weekends, running Family Lending Libraries, and a Christian Day Care center.

The Family Lending-Libraries are Christian libraries open to the public. They are located inside the Family Thrift Shoppes at 1025 MacArthur Road, Whitehall and 1804 Leithsville Road, Hellertown. Each library contains Christian DVDs, books and CDs of over 1000 family based related titles. These are all made available without charge on a loan basis.

We also run a Day Care Center at 1025 MacArthur Road, Whitehall. This day care is fully equipped and staffed with Christian qualified competent personnel.

Lastly, American Family Services conducts Loving Marriage Weekends. Since 1993 more than 6,000 couples have benefitted from attending the weekend. The weekends are designed to enrich, strengthen, sustain and preserve marriages. They are conducted without charge to couples as a gift of God's grace for blessings and edification.

American Family Services receives its funding from grants provided by American Family Services Eoundation. The sole purpose of the Foundation is to generate income from the operation of Family Thrift Shoppes to provide funding for the ministry programs of American Family Services.

attivities of thank you again for your interest in American Family Services and its ministries. Enclosed are a few of our brochures for your reference. I have also included a flyer for your church bulletin board and an insert you can feel free to photocopy and include in your church bulletin on Sundays. If you would like further information, please visit our website at www.amfamilyservices.com or call us at 610-351-3069. Our ministry office is located at 1025 MacArthur Road, Whitehall. Please feel free to contact us anytime.

Thank you,

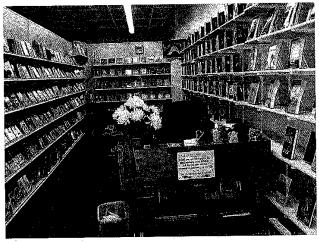
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President and Director of Ministries for American Family Services



American Family Services is a ministry of the Family Thrift Shoppes. American Family Services' mission is to assist churches in strengthening families and marriages.

Our ministry provides a beautiful Day Care facility in Whitehall Pennsylvania. Our center offers affordable tuition rates to children ages 3-5 years old..





The Family Lending Libraries are open to the public and contain Christian DVDs/books of over 1,000 Christian family related titles. These are all available without charge. The libraries are located in Whitehall and Hellertown., Pennsylvania and Santa Barbara, California

American Family Services conducts Loving Marriage Weekends. The weekends are designed to enrich and strengthen marriages. They are available free of charge to couples. For more information please call 610-351-3069.

Ministry Office Address:

1025 Macarthur Road Whitehall, PA 18052

Phone: 610-351-3069

Email: afsofficepa@ptd.net Visit our website at www.amfamilyservices.com

BROUGHT TO YOU BY: JOINT VETERANS OF NORTHAMPTON & VALLEY HEALTH PARTNERS VETERAN HEALTH PROGRAM

OUTREACH DAY

MAY 3, 2025 FROM 9 AM-1 PM **HUNGARIAN HALL**

1300 STEWART STREET | NORTHAMPTON, PA 18067

VETERAN NON-PROFITS COUNTY VETERAN SERVICE OFFICERS & LOCAL RESOURCES

RESOURCES INCLUDE:

- VA Healthcare
- VA Benefits
- Homecare
- EmploymentEducation & Training
- ...and more!

This event is open to all veterans who served our country faithfully, their families, and their caretakers.

MORE INFO

Call 610.969.2082 or Email VeteranHealthProgram@valleyhealthpartners.org

MARK YOUR CALENDARS AND OTHER CHURCH CHATTER

UPCOMING LENTEN SCHEDULE

UPCOMING: PIONEER BAND JAZZ CONCERT APRIL 27, 2025 AT 2 PM IN THE SANCTUARY

THANK YOU TO ALL OUR WONDERFUL VOLUNTEERS HELPING WITH THE BASKET SOCIAL PREPARTION

THANK YOU TO OUR PROPERTY COMMITTEE FOR THE BANG UP JOB THEY DO KEEPING OUR FACILITY RUNNING SMOOTHLY

THANK YOU TO ALL WHO SUPPORT OUR SOCIAL MINISTRY EFFORTS

THANK YOU TO OUR GROUPS: PIECE MAKERS, PRAYER GROUP, SCOUTS, CHOIR, BELL CHOIR

THANK YOU FOR THOSE WHO RENT OUR SPACE: PIONEER BAND, LITTLE DUCKIES, AA

THANK YOU JEN AND ALL WHO HELPED IN THE SEARCH FOR OUR ORGANIST

THANK YOU TO EVERYONE WHO PARTICIPATES IN OUR WEEKLY AND MONTHLY ACTIVITIES AND EVENTS



Exodus

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Across

- 7 Aaron was this. Ex 28:1 (6)
- 8 The Jews who saw Moses' crime said, "Who made thee a judge over us?" Ex 2:14 (6
- 9 "This is my name for ___ 3:15 (4)
- 10 The garments of Aaron and priests are to be _____. Ex 29:29 (8)
- 11 God promises to borders of Israel. Ex 34:24 (7)
- 13 "And the third row a ligure, an , and an amethyst." Ex 28:19 (5)
- 15 The LORD troubles the Egyptians during the morning ____. Ex 14:24 (5)
- 17 "The cause of both shall come before the judges." Ex 22:9 (7)
- 20 "Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have _____." Ex 23:20
- 21 The people of Israel wanted Moses to speak to them, rather

- 23 This word describes someone who lends money at an unfair rate, Ex 22:25 (6)

- 1 "And they were _ out from Pharaoh's presence." Ex 10:11
- 2 "Come_ __ before the LORD: for he hath heard your murmurings." Ex 16:9 (4)
- 3 "Ye shall offer no incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon." Ex 30:9 (7)
- 4 A garment that the priests wore. Ex 28:4 (5)
- 5 The LORD smote the firstborn in Egypt at this time of the night. Ex 12:29 (8)

- 6 "Then shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall _____ thereof, and he shall not make it good." Ex 22:11 (6)
- Exodus 28:38 describes what Aaron should wear, "that they ____ before the
- 14 One of the types of stones that was set in the breastplate that the priests wore. Ex 28:17 (7)
- 16 The Israelites were scattered throughout Egypt. Ex 5:12(6)
- 18 God set up judges for Moses. "So shall it be for thyself, and they shall bear the burden with thee." Ex 18:22 (6)
- 19 "And he made for the altar a brasen ____ of network under the compass thereof beneath unto the midst of it." Ex 38:4
- 21 Describes the sound of the trumpet. Ex 19:16 (4)

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Answer Key

WORSHIP TEAMS FOR MARCH

	March 2	March 5	March 9	March 16	March 23	March 30
ALTAR GUILD	Diane Batza And Barb Yurasits	Cathy Haller at 1pm and 7 pm	Linda John- ston and Glo- ria Senchak	Shel and Judy Ehret	Pat Mason- heimer And Charlene Frack	Cathy Haller and Linda Johnston
ASSISTING MINISTER	Shel Ehret	Kindall Wann	Kindall Wann	Sue Stahler	Joanne Gantz Jaloweicki	
LECTOR	Karen Blayle				Kindall Wann	
GREETER	Charlene Frack					
FLOWER SPONSOR	Dan And Gail Herzog					
BULLETIN SPONSOR	Dan And Gail Herzog					

MARCH CALENDAR

SUN	MON	TUES	WED	THURS	FRI	SAT
		.020				1
2 Sunday School: 9:00 AM Worship Service 10:00 AM AA 7:00 PM	3 AM staff mtg 6:00 PM Brownies 7:00 PM Pioneer Band (BH)	4 <u>Light lunch and pew communion</u> noon, 1:00 pm 10:30 AM Prayer Group 6:45 PM Boy Scouts	5 Ash Wed Services 1pm and 7pm 6:00 PM Eagle Scouts	6 6:00 PM Cub Scouts (PH) 6:15 Bell Choir 7:30 Senior Choir	7 DROP OFF BAKED GOODS 4-7 PM	8 BASKET SOCIAL 9-3
BASKET SOCIAL 9-1 Sunday School: 9:00 AM Worship Service 10:00 AM AA 7:00 PM	6:00 PM Brownies 7:00 PM Pioneer Band (BH)	10:30 AM Prayer Group Executive mtg 6:45 PM Boy Scouts (PH)	6:00 PM Eagle Scouts Lenten Study 1:00 PM And 7:00 PM	6:00 PM Cub Scouts 6:45 Bell Choir 7:30 Senior Choir		
Sunday School: 9:00 AM Worship Service 10:00 AM 7:00 PM AA	17 6:00 PM Brownies 7:00 PM Pioneer Band (BH)	18 10:30 AM Prayer Group 6:45 PM Boy Scouts 7:00 PM Church CouncilCouncil	6:00 PM Eagle Scouts Lenten Study 1:00 PM And 7:00 PM	20 6:00 PM Cub Scouts 6:15 Bell Choir 7:30 Senior Choir	21	22
23 Sunday School: 9:00 AM Worship Service 10:00 AM AA 7:00 PM	24 6:00 PM Brownies 7:00 PM Pioneer Band (BH	25 10:30 AM Prayer Group 6:45 PM Boy Scouts	26 6:00 PM Eagle Scouts Lenten Study 1:00 PM And 7:00 PM	27 6:00 PM Cub Scouts 6:15 Bell Choir 7:30 Senior Choir	28	29
30 Sunday School: 9:00 AM Worship Service 10:00 AM 7:00 PM AA (PH)	31 6:00 PM Brownies 7:00 PM Pioneer Band (BH		19			



HAPPY BIRTHDAY TO YOU!

Frederick Scott	3/1
Lynn Mickey	3/3
Valencia Rivera	3/4
Avery King	3/5
Dawn Youwakim	3/6
Todd Yurasits	3/10
Jennifer Kishbaugh	3/13
Lucille Reichard	3/13
Dorothy Scott	3/14
TinaMarie Keenan	3/15
Diane Finley	3/18
Wayne Grim	3/19
Hilari Stahler	3/21
Dayne Kishbaugh	3/24
Kay Fenstermaker	3/27
Karen Blayle	3/30

HAPPY ANNIVERSARY

GAIL AND DAN HERZOG 3/2 MARGY MUTHARD 3/26

There is a time for everything, and a season for every activity under heaven: a time to be born and a time to die, a time to plant and a time to uproot, a time to kill and a time to heal, a time to tear down and a time to build, a time to weep and a time to laugh, a time to mourn and a time to dance, a time to scatter stones and a time to gather them, a time to embrace and a time to refrain, a time to search and a time to give up, a time to keep and a time to throw away, a time to tear and Ecclesiates 3:1-8 a time to mend, a time to be silent and a time to speak, a time to love and a time to hate, a time for war and a time for peace.