

FAITH EVANGELICAL LUTHERAN CHURCH

AUGUST 2024



**The Rev. June Wann
Pastor**

**Robert Billig
President, Church Council**

**Zach Keenan
Vice President, Church
Council**

**Secretary
Judy Ehret**

**Margy Muthard
Treasurer**

**Joanne Gantz-Jalowiecki
Dir. Of Children, Youth,
and Family Ministries
And Financial Secretary**

**Jennifer Kishbaugh
Dir. Of Music**

**Claudette Nia
Office Administrator**

FAITH EVANGELICAL LUTHERAN CHURCH

**3355 MACARTHUR ROAD
WHITEHALL, PA 18052**

610 435 0451

M—TH 9:00 AM—3:00 PM

Dates to Remember

**August 1, traditionally known as Lammas Day,
marks the mid-point between the summer sol-
stice and autumn equinox.**

**August 11 marks the end of the Dog Days of
Summer, which began on July 3.**

**August 19 brings National Aviation Day, chosen
for the birthday of Orville Wright who piloted the
first recorded flight of a powered heavier-than-air
machine in 1903.**

**August 26 is Women's Equality Day, which cele-
brates the 1920 ratification of the Nineteenth
Amendment and, with it, women's right to vote in the
United States.**

WORDS FROM PASTOR JUNE

Faith in Action is our faithful response to the goodness and sacrifice of God in Jesus Christ for the forgiveness of our sin. We give of ourselves because God has first given himself for us in Jesus. God gives and we live out a life of action for the glory of God. There are many ways we can live sacrificially for God's glory in our lives today, but I want to focus on one very important action. Worship of God is a powerful expression of Faith in Action.

Since the earliest days of the Disciples and the early Church people have worshipped the Lord. In fact, it actually goes back thousands of years before the time of Jesus. Worship of God has always been an action of significance by God's people for the honor and glory of God. Humanity, once encountered by God and his goodness, heard the message that the Lord is God and we are not, that we have sinned, and God forgives. So, we worship.

Worship is very much an action. Our gatherings on the weekends are not a time to watch a performance. Rather, we are working together to celebrate and to give thanks to God for all he has done for us and the world. The word, "Liturgy," (our worship service) means, "the work of the people." We take joyful action because God has first acted for us.

Here are some things we clearly do as actions of worship each weekend:

- *We actually show up at the church building.
- *We stand up in praise and honor of the Lord Jesus Christ.
- *We "own up" and take responsibility for our sin. Then we humbly confess to the Lord our need for forgiveness.
- *We pray the liturgy – "The Lord be with you – and also with you". We do this with boldness and with strong voices.
- *We pay attention to God's Word for us, and we strive to live faithfully in response to it.
- *We pray to God and for others.
- *We sing to honor God and to recognize in ourselves that God is God, and we are not.
- *We reach out to others to offer care, encouragement and fellowship as we share the peace.
- *We speak the Creeds to take a stand in the world for God the Father, Son and Holy Spirit.
- *We sacrificially give of the resources which God has entrusted to us.
- *We step up to receive the Holy Communion. In this we humbly recognize our need for God's forgiveness of sin, and we boldly thank God for his action for us.
- *We recommit to God each time we eat the Body and drink the Blood of Jesus in, with and under the bread and wine of Holy Communion.
- *We leave our gathering, stirred by the Holy Spirit, to take action for the benefit of others and for the love of God. God has been very good to us.

Let us, by God's grace, respond with faithful action at worship each weekend.

To ensure that we are aware when someone is ill, has been hospitalized, is home and recovering, or is in any way desiring and/or needing pastoral care, please contact the church office M-Th 9-3, or put the information in writing and drop it in Pastor June's mailbox or in the office administrator's mailbox. We do not want to miss anyone.

Thank you for your help with this. Our code for visiting in the hospital is 224.



Our Family of the Month

August 2024

Please welcome

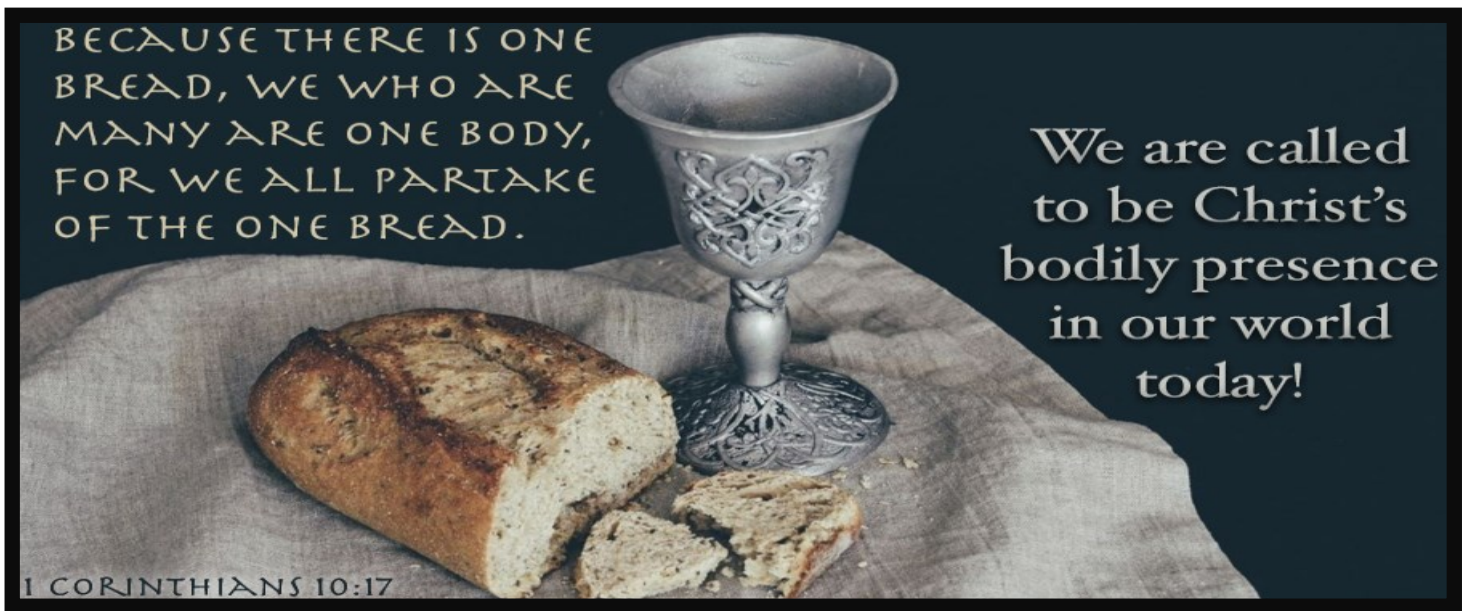
Jennifer Reiner

Jennifer recently moved to the Lehigh Valley from Easton, PA and has a son, Matthew who attends college in Tampa, Florida.

Jennifer works in sales and marketing and enjoys spending time with her family and friends. She is an avid sports fan, loves the beach & all fun places.

With a strong sense of helping others, Jennifer supports *Perfect Fit* for battered women and would like to work with a support group for people experiencing trauma and loss.

We are very happy to WELCOME you into the "Faith Family".



Sunday School ended May 19, 2024.—Will resume in September

Sunday School classes for all ages at 9 am

Sunday School classes available from Bible Babies to Adult Forum.

Confirmation Classes for our youth in Seventh & Eighth grades. This is a two-year program

Adult Forum classes are held in the Gathering Place

Worship Service at 10:00 AM

**Communion—The first Tuesday of each month,
join us for a light lunch at noon
followed by communion at 1:00.**

We hope to encourage our members who are uncomfortable driving at night, to use this time for fellowship that was enjoyed at our Wednesday night Hotdogs and Hymns. All are welcome! Bring a friend.

**Altar Communion—The first Sunday of each month
celebrate Communion around the Altar. Please join us!**

Music in Ministry

“O come and let us sing to the Lord; let us make a joyful noise to the rock of our salvation! Let us come into His presence with thanksgiving; let us make a joyful noise to Him with songs of praise!”

-Psalm 95: 1-2

Worship and music are inseparable. The arts are a powerful medium for ministry, providing a vehicle for personal and corporate praise, prayer, and thanksgiving to God. Music speaks what cannot be expressed in words, thus soothing the mind, healing the heart, calming and uplifting the spirit. Music is a gift from God that flows from heaven to the soul. **However great or small your talents, there is a place for you in our music ministry.** I hope that this helps you to find a way to come out this fall to “make a joyful noise unto the Lord.”

Musical opportunities include:

Bell Choir: (7th grade and up)

I look forward to **NEW** members joining us this year. Having the ability to read music is an advantage but if you are unable to read music and have an interest in playing, please do not be discouraged; come to a rehearsal and see what it is all about. If you were part of the bell choir last year you need not contact me, as I will count on you continuing playing with us, but if you are a potential new member that would be interested in playing please contact me **BEFORE** the first rehearsal for the purpose of assigning bells and ordering music.

Rehearsals-one night a week (Thursdays 6:15-7:15)

Location-Rhoads Room/Sanctuary

Ministry-rings once a month during the worship service and special events of the church season

Senior Choir: (9th grade and up)

Calling all who are interested in praising God in song! If you have not been in the choir before and are interested in joining us, please contact me **BEFORE** the first rehearsal, so that a folder is prepared for you.

Rehearsals-one night a week (Thursdays 7:30-8:30)

Location-Rhoads Room/Sanctuary

Ministry-weekly ministry for Sunday service and special events of the church season

Special Music:

Vocalists and instrumentalists for special musical offerings are welcomed. Solos, duets, trios, and small ensembles are valued anytime, but especially during the summer months. Please let me know if you are interested in sharing your special talent.

Instrumentalists:

There are Senior Choir anthems that sometimes have an accompaniment part that require various instrumentation (violin, trumpet, flute, drum, clarinet, etc.); if you would be interested in accompanying the Senior Choir on a particular instrument—please let me know what instrument it is that you play and what level you play at (beginner, intermediate, advanced).

***Rehearsals for ensembles occur on Thursday evenings-the FIRST rehearsal will take place on **Thursday, September 5th**. If you took a break from music and are ready to come back, if you have never rung a bell or sung in a choir before, or if you have been part of the music ministry here for years; I look forward to glorifying God's name with you. If you have any questions, feel free to contact me at home: jenniferkishbaugh@gmail.com (subject heading: FELC Music) or at 610-451-8660 (cell/text).

LIVING OUR BAPTISM

When we affirm our baptism, we ask God to help and guide us as we commit to the five faith practices.

1. To live among God's faithful people

- **What does it mean for you to live among God's faithful people?**
 - **Name someone who influenced your faith journey.**
- **How might "living among God's faithful people" be considered a gift?**
 - **List seven reasons to be part of a Church family**

2. To hear the Word of God and share in the Lord's Supper

- **What does it mean for you to hear the Word of God?**
- **What does it feel like to receive the Lord's Supper?**
- **Take a few minutes for silent prayer. Listen for a phrase, verse, or image from Scripture.**

3. To proclaim the good news of God in Christ through word and deed

- **What does it mean for you to proclaim the good news of God in Christ through word AND deed?**

4. To serve all people following the example of Jesus

- **How might the act of serving others become a gift to both those served and the server?**
 - **How might you serve?**

5. To strive for justice and peace in all the Earth.

- **Select an injustice or area of strife which concerns you. Identify one thing you will commit to do to make a difference.**

THE CHURCH IN SOCIETY: A LUTHERAN PERSPECTIVE

The Evangelical Lutheran Church in America is called to be a part of the ecumenical Church of Jesus Christ in the context in which God has placed it—a diverse, divided, and threatened global society on a beautiful, fragile planet. In faithfulness to its calling, this church is committed to defend human dignity, to stand with poor and powerless people, to advocate justice, to work for peace, and to care for the earth in the processes and structures of contemporary society.

The Church in Society: A Lutheran Perspective, sets forth affirmations and commitments to guide this church's participation in society. It seeks to be true to this church's mandate to confess and teach both Law and Gospel as the whole Word of the triune God. This church witnesses to the living God— Father, Son, and Holy Spirit—who in love creates, judges, and preserves the world and redeems, sanctifies, and brings it to fulfillment in God's reign.

The Gospel and the Church

The baptized people of God are created by the Holy Spirit through the Gospel to proclaim and to follow God's crucified Messiah. As the gathering of children, youth, men, and women who hear, believe, and receive the living Christ in Word and Sacrament, the Church witnesses in word and deed to Jesus as Lord and Savior. The proclamation of the Gospel as the good news of God's salvation given in the life, death, and resurrection of Jesus distinguishes the Church from all other communities. The Gospel liberates from sin, death, and evil and motivates the Church to care for neighbor and the earth. The witness of this church in society flows from its identity as a community that lives from and for the Gospel.

Faith is active in love

Love calls for justice in the relationships and structures of society. It is in grateful response to God's grace in Jesus Christ that this church carries out its responsibility for the well-being of society and the environment. Word and Sacrament are the originating center for this church's mission in the world through its baptized members, congregations, synods, churchwide organization, social ministry organizations, and educational institutions. Through preaching, teaching, the sacraments, Scripture, and "mutual conversation and consolation," the Church is gathered and shaped by the Holy Spirit to be a serving and liberating presence in the world.

In praying for the peace of the whole world and in interceding for those who suffer and for those in authority, the Church serves the world. The Church gives thanks to God for the blessings of creation and prays to be empowered to do God's will in society.

The Evangelical Lutheran Church in America is part of the "one, holy, catholic, and apostolic" Church. Its witness in society is informed by the history and the various theological traditions of the one Church of Jesus Christ.

The Church 'In' But Not 'From' the World Through faith in the Gospel

The Church already takes part in the reign of God announced by and embodied in Jesus. Yet, it still awaits the resurrection of the dead and the fulfillment of the whole creation in God's promised future. In this time of "now ... not yet," the Church lives in two ages—the present age and the age to come. The Gospel does not take the Church out of the world but instead calls it to affirm and to enter more deeply into the world. Although in bondage to sin and death, the world is God's good creation, where, because of love, God in Jesus Christ became flesh. The Church and the world have a common destiny in the reign of God. The Church acts for the sake of the world in hope and prayer: "Your kingdom come; your will be done on earth as in heaven." allow the Church to accommodate to the ways of the world. The presence and promise of God's reign makes the church restless and discontented with the world's brokenness and violence. Acting for the sake of God's world requires resisting and struggling against the evils of the world. The Church is "a new creation ... from God" (2 Corinthians 5:17-18), but it is still part of a fallen humanity, sharing fully the brokenness of the world. It is a community of saints, a people righteous before God on account of Jesus' self-giving love, and at the same time a community of sinners. Repentance, forgiveness, and renewal characterize the Church that lives under the cross with the hope of the coming in fullness of God's reign.

The Church's Responsibility in Society In witnessing to Jesus Christ

The Church announces that the God who justifies expects all people to do justice. God's good and just demands address people in the obligations of their relationships and the challenges of the world. Through the divine activity of the Law, God preserves creation, orders society, and promotes justice in a broken world. God works through the family, education, the economy, the state, and other structures necessary for life in the present age. God institutes governing authorities, for example, to serve the good of society.

This church respects the God-given integrity and tasks of governing authorities and other worldly structures, while holding them accountable to God. This church must participate in social structures critically, for sin also is at work in the world. Social structures and processes combine life-giving and life-destroying dynamics in complex mixtures and in varying degrees. This church, therefore, must unite realism and vision, wisdom and courage, in its social responsibility. It needs constantly to discern when to support and when to confront society's cultural patterns, values, and powers. As a reconciling and healing presence, this church is called to minister to human need with compassion and imagination. It strives to pioneer new ways of addressing emerging social problems and environmental degradation. This church has a responsibility to mediate conflict and to advocate just and peaceful resolutions to the world's divisions.

Because the Church is human as well as divine, sinful as well as holy, it too lives under the Law as well as the Gospel. Like all communities, the Church has an institutional dimension. This church must ensure that its own corporate life, its relationships with other institutions, and its efforts to influence society are governed by God's law, express its identity, and serve its mission.

The Baptismal Vocation of Christians

Since "daily life is the primary setting for the exercise of the Christian calling," it is in that setting that Christians are to serve God and neighbor. This church sustains its baptized members through the ministry of Word and Sacrament. The gifts of the Spirit form and transform the people of God for discipleship in daily life. In the body of Christ, the character, outlook, and moral convictions of Christians are shaped in distinctive ways. Jesus frees Christians to serve others and to walk with people who are hungry, forgotten, oppressed, and despised. The example of Jesus invites Christians to see people near and far away, people of all races, classes and cultures, friends and strangers, allies and enemies as their "neighbor."

Christians value the covenantal communities of family and marriage, and they view their work as a means by which they can express their baptismal vocation. That power enables them to heal relationships, to challenge what dehumanizes, to confront the structural obstacles to justice, and to seek more humane arrangements in their places of responsibility. Christians also exercise their calling by being wise and active citizens. For some, this may include service in public office. Along with all citizens, Christians have the responsibility to defend human rights and to work for freedom, justice, peace, environmental well-being, and good order in public life. They are to recognize the vital role of law in protecting life and liberty and in upholding the common good. Christians need to be concerned for the methods and the content of public deliberation. They should be critical when groups of people are inadequately represented in political processes and decisions that affect their lives. An important way that Christians carry out their citizenship is through participation in voluntary associations and movements, both religious and secular. At times, these groups may serve a prophetic function as they protest particular evils, question unexamined assumptions, challenge unjust or immoral practices, and organize for structural changes in the workplace, local community, and wider world.

Christians welcome and celebrate their diversity. Because they share common convictions of faith, they are free, indeed obligated, to deliberate together on the challenges they face in the world. Deliberation in this church gives attention both to God's Word and God's world, as well as to the relationship between them. This church sees the world in light of God's Word, and it grasps God's Word from its context in the world. This church must rely upon God's revelation, God's gift of reason, and the guidance of the Holy Spirit. Scripture is the normative source in this church's deliberation. Through the study of Scripture, Christians seek to know what God requires in the Church and the world.

The seven faith practices

These seven faith practices provide a helpful road map for disciples as they comprehend the basic moves or activities that comprise the life of discipleship.

PRAY. . .

Pray Frequently

Rejoice always,

pray without ceasing,

give thanks in all circumstances; for this is the will of God in Christ Jesus for you (1Thessalonians 5:16-18).

STUDY. . .

Study Scripture Diligently

Your word is a lamp to my feet and a light to my path (Psalm 119:105).

WORSHIP. . .

Worship Regularly

I will bless the LORD at all times; his praise shall continually be in my mouth. My soul makes its boast in the LORD; let the humble hear and be glad. O magnify the LORD with me and let us exalt his name together (Psalm 34:1-3).

INVITE. . .

Evangelism.

Invite Others Often

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!” (Romans 10:14-15).

ENCOURAGE. . .

Teaching/Mentoring

Pass on the Faith Little children, let us love, not in word or speech, but in truth and action (1 John 3:18).

SERVE. . .

Social and Justice Ministry

Serve for the Sake of Others for the Son of Man came not to be served but to serve, and to give his life as a ransom for many (Mark 10:45).

GIVE. . .

Stewardship

Give Freely

give, and it will be given to you.

A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back (Luke 6:38).

TREXLERTOWN!



Eat to support
Family Promise of The Lehigh Valley



♥ 20% Donated Back

★ MAKE SURE TO MENTION **FAMILY PROMISE**
★ WHEN YOU PLACE YOUR ORDER!



Monday, August 5th / 11:00 AM - 9:00 PM



RSVP below

groupraise.com/events/280599

Anthony's Coal Fired Pizza

750 N Krocks Road, TREXLERTOWN

 Powered by
GroupRaise



Sip Et Mingle For A Great Cause



Wednesday, September 4, 2024 - 5pm to 8pm

For a sunset gathering of friends, volunteers and local businesses at
Domaine Pterion Vineyard & Winery
6501 Saint Peters Road, Macungie, PA 18062

Tickets \$35 Early Bird Pricing *\$40* after August 14th

Includes a choice of beverage and food item.

Additional beverages and light fare will be available for purchase.

Featuring

Great Food and Beverages
Live Entertainment
Fun Filled Auction

Sponsorship Opportunities



SCAN HERE
to purchase tickets

Call 610-351-1368 or
email Devdirector@fplehighvalley.org

To purchase tickets visit our website at fplehighvalley.org

Proceeds benefit families with children experiencing homelessness in the Lehigh Valley

**The Son of Man himself
did not come to be
served but to serve**

Mark : 10-45

* Always a big shout out to our property *
* committee for their dedication keeping *
* our facility looking beautiful and running *
* smoothly. Thank you again for your hard *
* work and dedication! *



**Thank you to our many dedicated volunteers who do so much to
be the branches with Jesus as our vine.**

“Our hands, God’s work “ is embraced here at Faith.

**“Jesus is the Vine, and We are the branches
His banner over me is Love”**

**Remember singing that? What a delightful time that Sunday
with the children!**

**Choose to be a vital part of your Church family, of course to the
best of your ability, as we all face challenges.**

**The love and comfort that comes from a strong Faith family
defies description or capturing in words. You feel it in
your heart.**

You feel the love here at Faith.

Be a part of being the Church — change continues—Embrace it!



BE A KEY PLAYER

FELC has initiated a fundraising campaign to cover the \$21,000 needed to cover the balance of our new Organ.

We call it "Be A Key Player".

We are asking people to buy keys on the three manual organ

Keys on the Choir manual are \$25 each.

Keys on the Swell manual are \$50.

Keys on the Great manual are \$100

and

the pedals are \$250.

TO RECOGNIZE THOSE WHO PURCHASE A KEY, THEIR NAMES WILL BE WRITTEN ON A KEY ON A COMMEMORATIVE POSTER THAT WILL BE HUNG IN THE CHURCH.

IF YOU WOULD LIKE TO PURCHASE A KEY, THERE ARE FORMS IN THE NAR-
THEX OR CONTACT THE CHURCH OFFICE.

AUGUST FUN FACTS

Perseid Meteor Shower

August is often a wonderful month for stargazing! It's the month of the Perseid meteor shower, which is one of the most prolific showers and reaches its maximum between August 11 and 13. You can still see the Perseids even if they're not at their peak. The shower lasts from about July 23 to August 22, so be sure to keep an eye out.

August's birth flowers are the gladiolus and the poppy.

The poppy symbolizes eternal sleep, oblivion, and also imagination

The gladiolus symbolizes strength of character, sincerity, and generosity.

August's zodiac signs are Leo (July 23–August 22) and Virgo (August 23–September 22).

Leos are represented by the Lion. They are ruled by the Sun and have natural leadership traits whether that means a social leader or a thought leader.

Virgos tend to be the thinkers of the world and masters of reason. They are more pragmatic, organized, and logical. Everyone needs a Virgo in their life!

August Birthstone

August's primary birthstone is peridot, which is said to symbolize strength and healing power, protecting its wearer from nightmares and evil, ensuring harmony and happiness.

Folklore for the Season

As August, so February.

**Observe on what day in August the first heavy fog occurs,
and expect a hard frost on the same day in October.**

If the first week of August is unusually warm, The winter will be white and long.

So many August fogs, so many winter mists.

When it rains in August, It raises honey and wine.

FROM THE KITCHEN OF OUR FABULOUS MISS CHRIS GARTNER

YUM YUM YUM

STRAWBERRY PIE

INGREDIENTS

- *1— 9 INCH PIE CRUST*
- *4 C WHOLE BERRIES SET ASIDE*
 - *SUGAR*
 - *COLD WATER*
 - *CORNSTARCH*
 - *CREAM*
- *POWDERED SUGAR*

Mix 3/4 c sugar

1 c cold water

2 tbsp cornstarch

Cook until thick and clear - about 6-7 minutes

Remove from heat and add 1—3 0z pkg of strawberry Jello

Stir well and poor over strawberries that are in the baked crust

You can keep them whole or cut in half

Saving 4-5 whole berries for on top

Serve with whipped cream on top

1 c = 1 pt whipped cream

2 c powdered sugar

Then place your 4-5 berries on top of whipped cream

I also buy 2 mini crusts by Pillsbury but then I dice the berries, top with whipped cream, and a diced strawberry on top

Thank you , Chris, for this delicious treat recipe!

August 2024

AUGUST 4

AUGUST 11

AUGUST 18

AUGUST 25

ALTAR GUILD	Charlene Frack And Barb Yurasits	Shel and Judy Ehret	Cathy Haller And Linda Johnston	Pat Masonheimer and Linda Johnston
ACOLYTE AND CRUCIFER				
LECTORS	Kindall Wann	Kindall Wann	Stacey Bachman	
GREETERS	April Spaits	Barb Kotsch		April Spaits
ASSISTING MINISTERS				
BULLETIN SPONSORS	Judy and Shel Ehret in honor of granddaughter, Abby's birthday	Roger Reichard In honor of He and Lucille's Wedding anni- versary	Ellen Smith	
FLOWER SPONSORS	Judy and Shel Ehret in honor of granddaughter, Abby's birthday	Roger Reichard In honor of He and Lucille's Wedding anni- versary		

		AUGUST	2024	1 Chris- tian Ed 7:00 pm	2	3
4 Worship Service 10:00 AM Altar Communion Deadline for school supply dropoffs AA 7:00 PM (PH)	5 1:00 PM Piece Workers 6:00 PM Brown- ies 7:00 PM Pioneer Band (BH)	6 10:30 AM Prayer Group Noon: light lunch 1:00 PM Com- munion 6:45 PM Boy Scouts (PH)	7 6:00 PM Eagle Scouts 6:00 PM Hot dogs and hymns	8 6:00 PM Cub Scouts (PH)	9 Set up for school sup- ply sale 6:00 PM	10 School supplies “shop” 10—2
11 Worship Service 10:00AM AA 7:00 PM	12 1:00 PM Piece Workers 6:00 PM Brown- ies 7:00 PM Pioneer Band (BH)	13 10:30 AM Prayer Group (TGP) HR mtg 3:00 PM 6:45 PM Boy Scouts (PH)	14 6:00 PM Eagle Scouts Over 80’s bday party 5:00 PM	15 6:00 PM Cub Scouts (PH)	16	17
18 Worship Service 10:00 AM AA 7:00 PM	19 1:00 PM Piece Workers 6:00 PM Brown- ies 7:00 PM Pioneer Band (BH)	20 10:30 AM Prayer Group (TGP) 6:45 PM Boy Scouts (PH) 7:00 PM council meeting	21 6:00 PM Eagle Scouts 6:00 PM Hot dogs and hymns	22 6:00 PM Cub Scouts (PH) HR mtg 6:00 PM	23	24
205 Worship Service 10:00 AM AA 7:00 PM (PH)	26 1:00 PM Piece Workers 6:00 PM Brown- ies 7:00 PM Pioneer Band (BH)	27 10:30 AM Prayer Group (TGP) 6:45 PM Boy Scouts (PH)	28 6:00 PM Eagle Scouts 6:00 PM Hot dogs and hymns	29	30	31

Happy happy

Carol Mickey	August 1
Jerry Sperlbaum	August 5
Phillips Armstrong,Sr	August 10
Linda Johnston	August 16
Lucas Knechel	August 19
Margaret Muthard	August 22
Daniel Herzog	August 23
Fran Morgan	August 23
Sandra Bodnyk	August 29
Linda Wehr	August 29
William Blayle	August 30

8/26

I am here to
change the world
and I am not alone.



OPTIMIST
INTERNATIONAL

Share optimism. Elect Linda Jackson. <https://www.facebook.com/LindaJacksonVP>

